

List of the members of the LMC up to December, 2028

Name of the School:: DAV Public School, MCL, Lingraj Area, Talcher Angul-0 (Odisha)

| S.No. | Name | Designation | Address |
|-------|--------------------------|-------------------------|--|
| 1 | GENERAL MANAGER | CHAIRMAN | GM, MCL, LINGARAJ AREA, TALCHER, DISTT ANGUL-759100 |
| 2 | MR. MAHESH CHOPRA | VICE-CHAIRMAN | SECRETARY DAVCMC, DP-222, PITAMPURA, DELHI - 110034 |
| 3 | MR.P.K. PANDA | MANAGER | PRINCIPAL-CUM-ARO, DAV PUBLIC SCHOOL, MCL, KALINGA AREA, BOLANDA, TALCHER, DIST: ANGUL |
| 4 | HEAD | MEMBER | HEAD, DAV PUBLICSCHOOL, SAILASHREEVIHAR, CHANDRASEKHARPUR, BHUBANESWAR. |
| 5 | PROJECT NOMINEE | MEMBER | MCL, LINGARAJAEA, TALCHER, ANGUL |
| 6 | PROJECT NOMINEE | MEMBER | MCL, LINGARAJAEA, TALCHER, ANGUL |
| 7 | PROJECT NOMINEE | MEMBER | MCL, LINGARAJAEA, TALCHER, ANGUL |
| 8 | HEAD | MEMBER | HEAD, DAV PUBLIC SCHOOL, MCL, JAGANNATH AREA, DERA, DIST: ANGUL |
| 9 | HEAD | MEMBER | HEAD, DAV HIGHER SECONDARY SCHOOL, NTPC/TTPS, TALCHER, DIST: ANGUL |
| 10 | HEAD | MEMBER | HEAD, DAV PUBLIC SCHOOL, NTPC/TTPS, TALCHER THERMAL, DIST: ANGUL |
| 11 | HEAD | MEMBER | HEAD, GMRV DAV PUBLIC SCHOOL, KAMALANGA, DIST: DHENKANAL. |
| 12 | HEAD | MEMBER | HEAD, DAV PUBLIC SCHOOL, MCL, AANTAVIHAR, JA, DERA, TALCHER, DIST: ANGUL |
| 13 | MRS.SUNITASAHU | MEMBER | LECTURER IN ENGLISH, TALCHER AUTO. COLLEGE, TALCHER |
| 14 | PARENTS' REPRESENTATIVE | MEMBER | WITH SCHOOL |
| 15 | PARENTS' REPRESENTATIVE | MEMBER | WITH SCHOOL |
| 16 | TEACHERS' REPRESENTATIVE | MEMBER | WITH SCHOOL |
| 17 | TEACHERS' REPRESENTATIVE | MEMBER | WITH SCHOOL |
| 18 | HEAD | EX-OFFICIO-MEMBER-SECY. | HEAD OF THE SCHOOL |

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School
2. Bank concerned through
3. Head of the School

4. RO/ARO/RA Of the School
5. Section Officer (PS Dept.)
6. DAV-Centre for Acad. Exe.

7. Accounts (PS)
8. Audit Deptt.
9. Concerned File


Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.